ILLINOIS STATE BOARD OF EDUCATION

School Business Services Division

| strict Type: | | | | | |
|--------------|---|-----------------|--|--|--|
| | Х | School District | | | |
| | | Joint Agreement | | | |

SCHOOL DISTRICT/JOINT AGREEMENT BUDGET FORM * July 1, 2023 - June 30, 2024

| Accounting Basis: | | | | | |
|-------------------|---|----------|--|--|--|
| | | | | | |
| | х | Cash | | | |
| | | A corual | | | |

ual Is this an amended budget?

Date of Amended Budget:

(MM/DD/YY)

District Name:

District RCDT No:

Monroe SD 70 48072070002

| Balanced budget; no Deficit Reduction Plan is required. |
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If your FY2023 AFR states that you need to do a deficit reduction plan and your FY2024 budget is balanced, please state the measures you took to have your budget become balanced. (Bckgrnd-Assumpt 25-26)

| Budget o | f | | Monroe SD 70 | | , County of | | Peoria | , | |
|---|-------------|------------------------------|------------------------------------|----------------------|------------------|------------------|-----------------------|-------------|----|
| State of Illino | ois, for th | ne Fiscal Year beginning | July 1 | ., 2023 | and ending | Jur | ne 30, 2024 | | |
| MUEDE | 15 tha Ba | ard of Education of | | | Monroe SD | 70 | | | |
| | AS LITE BU | Peoria | State of III | inais sausad ta | | | rm a hudget and th | o Cocrotory | |
| County of | | | | | | | rm a budget, and th | e secretary | |
| of this Board has | s made t | he same conveniently avai | lable to public inspection for a | it least thirty d | ays prior to fin | al action there | eon; | | |
| AND WH | EREAS a | public hearing was held as | s to such budget on the | 25 | day of | September | , 20 2 | 3 , | |
| | | | s prior thereto as required by | law, and all oth | ner legal reguir | • | | | |
| notice of said ite | army rre | s given at reast timely adju | prior energes as required by | a 11, a 11 a 11 o 11 | ici icgai icqaii | | seen eempnea min, | | |
| NOW, THEREFORE, Be it resolved by the Board of Education of said district as follows: | | | | | | | | | |
| Coation 1 | . That th | ha fisaal waar of this sahaa | district he and the same here | by is fived and | doclared to be | | | | |
| | : Inat ti | | district be and the same here | | | 2 | | | |
| beginning | | July 1, 2023 | and ending | June 30, 20 | 24 . | | | | |
| Section 7 | · That th | e following hudget contain | ning an estimate of amounts o | wailahle in eac | h Fund senara | ately and evne | enditures from each | he | |
| | | | | | ii ruiiu, sepuru | itely, ullu expe | inuitures jroini euch | DE | |
| and the same is | hereby a | dopted as the budget of th | his school district for said fisco | ıl year. | | | | | |
| | | | ADOPTION OF I | BUDGET | | | | | |
| The budg | get shall | be approved and signed be | elow by members of the Schoo | ol Board. Adop | ted this | 25 day | <i>y of</i> Sept | ember , | 20 |
| | • | | , , | | | | · · | | _ |
| by a roll call vote | e of | Yeas, and | Navs. to wit: | | | | | | |

| ** MEMBERS VOTING YEA: | ** MEMBERS VOTING NAY: |
|------------------------|------------------------|
| Drew Chitwood | |
| Adam Smith | |
| Shaun Karmenzind | |
| Kim Martin | |
| Amanda Piscaglia | |
| Jason Lykins | |
| David McMullin | |
| | |
| | |
| | |

- * Based on the 23 Illinois Administrative Code-Part 100 and inconformity with Section 17-1 of the School Code.
- ** Type in the members who voted "YEA" nor "NAY". Actual school board member signatures are not required for electronic submission.
- (1) A certified copy of this document must be filed with the county clerk within 30 days of adoption as required by Section 18-50 of the Property Tax Code (35 ILCS 200/18-50).
- (2) Districts are required to submit the adopted/amended budget electronically to ISBE within 30 days of adoption or by October 30, whichever comes first. Budgets are submitted through IWAS: https://apps.isbe.net/iwas/asp/login.asp?js=true

Please type the member signatures before submitting to ISBE. We do not accept PDF copies.

SD50-36/JA50-39 2/23